

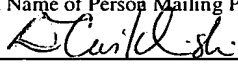
**BOSE MCKINNEY & EVANS LLP****CUSTOMER NUMBER 25267**2700 First Indiana Plaza  
135 North Pennsylvania Street  
Indianapolis, Indiana 4620422278 U.S. PTO  
10/698652  
103103**PATENT APPLICATION**Mail Stop Patent Application  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Applicant(s): Timothy D. Wildman et al.

Title: HYGIENE MONITORING SYSTEM

Atty. Docket No.: 8266-1154

Dear Sir:

|   |                         |
|---|-------------------------|
| Certificate Under 37 C.F.R. 1.10  |                         |
| Express Mail Label No.:   | <u>EV 322399870 US</u>  |
| Date of Deposit:  | <u>October 31, 2003</u> |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service' "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450. |                         |
| D. Cwiklinski   |                         |
| Typed or Printed Name of Person Mailing Paper or Fee  |                         |
|   |                         |
| Signature of Person Mailing Paper or Fee  |                         |

This is a request for filing a ☒ continuation ☐ Divisional application under 37 C.F.R. § 1.53(b), of pending prior application Serial No. 09/699,796, filed October 30, 2000 for HYGIENE MONITORING SYSTEM

The entire disclosure of the prior application, from which an oath or declaration is supplied, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

1. ☒ Enclosed is a continuation patent application.
2. ☒ Declaration and Power of Attorney, and Associate Power of Attorney:
  - ☐ is being filed with this application.
  - ☒ were filed in the prior application, and copies are enclosed herewith.
3. ☐ Small entity status: Applicant claims small entity status. See 37 C.F.R. 1.27.
4. ☒ The filing fee has been calculated as shown below:

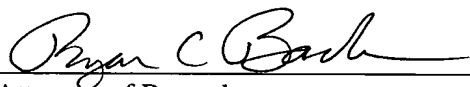
| CLAIMS AS FILED  |                     |        |                          |       |         |
|--|---------------------|--------|--------------------------|-------|---------|
|  | NUMBER<br>FILED     |        | NUMBER<br>EXTRA*         | RATE  | FEE     |
| BASIC FEE (37 C.F.R. 1.16(a))  |                     |        |                          | \$770 | \$770   |
| TOTAL CLAIMS (37 C.F.R. 1.16(c))   | 30                  | - 20 = | 10                       | \$18  | \$180   |
| INDEPENDENT CLAIMS (37 C.F.R. 1.16(b))   | 7                   | - 3 =  | 4                        | \$86  | \$344   |
| MULTIPLE DEPENDENT CLAIM PRESENT   | (37 C.F.R. 1.16(d)) |        |                          | \$290 |         |
| *NUMBER EXTRA MUST BE ZERO OR LARGER   |                     |        |                          | TOTAL | \$1,294 |
| If applicant has small entity status under 37 C.F.R 1.9 and 1.27, then divide total fee by 2, and enter amount here. |                     |        | SMALL<br>ENTITY<br>TOTAL | NO    | \$1,294 |

5. ☒ A check in the amount of \$ 1294 is enclosed to cover the filing fee.
6. ☐ Request for \_\_\_\_\_ Month extension of time in Application No. \_\_\_\_\_  
filed \_\_\_\_\_ is enclosed herewith.
7. ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed to cover the extension of time.
8. ☐ A Preliminary Amendment is enclosed.
9. ☐ Cancel in this application original claims \_\_\_\_\_ of the prior application.
10. ☐ Amend the specification by inserting before the first line the sentence: This is a ☐ continuation ☐ division of application Serial No. \_\_\_\_\_ filed \_\_\_\_\_.
11. ☒ The original application was assigned from the inventors to Hill-Rom Services, Inc.
12. ☐ An assignment of the invention is enclosed herewith.
13. ☐ A check in the amount of \$ \_\_\_\_\_ to cover the recordation fee for the assignment is enclosed.
14. ☐ Request For Non-Publication and Certification Under 35 U.S.C. 122(b)(2)(B)(1)
15. ☐ Recognize as associate attorneys:
16. ☒ Address all future communications to:

Intellectual Property Group  
Bose McKinney & Evans LLP  
2700 First Indiana Plaza  
135 North Pennsylvania Street  
Indianapolis, Indiana 46204  
Telephone: (317) 684-5000  
Facsimile: (317) 684-5173

17. ☐ An Information Disclosure Statement is enclosed.
18. ☐ A PTO Form 1449 is enclosed with copies of \_\_\_\_\_ cited references.
19. ☒ The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required during prosecution of this application, or credit any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A duplicate copy of this sheet is enclosed.

10/31/03  
Date

  
Attorney of Record  
Printed Name: Ryan C. Barker  
Reg. No.: 47,405

**BOSE McKINNEY & EVANS LLP**

2700 First Indiana Plaza  
135 North Pennsylvania Street  
Indianapolis, Indiana 46204  
(317) 684-5000

CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. 1.10

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Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,

BOSE McKINNEY & EVANS LLP



D. Cwiklinski

Enclosures  
(317) 684-5000